



KING COUNTY

1200 King County Courthouse
516 Third Avenue
Seattle, WA 98104

Signature Report

July 5, 2016

Motion 14676

Proposed No. 2016-0317.1

Sponsors Gossett

1 A MOTION reappointing Jeffery Robinson to the King
2 County public defense advisory board, representing a bar
3 association identified as a minority bar association by the
4 Washington State Bar Association.

5 WHEREAS, Jeffery Robinson was appointed by the county executive to an initial
6 two-year term on the King County public defense advisory board, representing the Loren
7 Miller Bar Association as a bar association identified as a minority bar association by the
8 Washington State Bar Association, and his appointment was confirmed by the county
9 council on July 14, 2014, by Motion 14178, and

10 WHEREAS, K.C.C. 2.60.031.E. provides in part that the county council may
11 reappoint board members for additional three-year terms, and

12 WHEREAS, the Loren Miller Bar Association has expressed its support for
13 Jeffery Robinson to continue to represent the association on the public defense advisory
14 board and for the county council to reappoint him to a full three-year term expiring on
15 June 30, 2019, and Jeffery Robinson has expressed his willingness to serve an additional,
16 three-year term on the board;

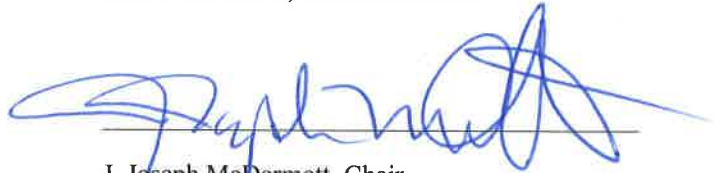
17 NOW, THEREFORE, BE IT MOVED by the Council of King County:

18 Jeffery Robinson is hereby reappointed to the King County public defense
19 advisory board, representing a bar association identified as a minority bar association by
20 the Washington State Bar Association, to a three-year term to expire on June 30, 2019.
21

Motion 14676 was introduced on 7/5/2016 and passed by the Metropolitan King
County Council on 7/5/2016, by the following vote:

Yes: 9 - Mr. von Reichbauer, Mr. Gossett, Ms. Lambert, Mr. Dunn,
Mr. McDermott, Mr. Dembowski, Mr. Upthegrove, Ms. Kohl-Welles
and Ms. Balducci
No: 0
Excused: 0

KING COUNTY COUNCIL
KING COUNTY, WASHINGTON



J. Joseph McDermott, Chair

ATTEST:



Anne Noris, Clerk of the Council

Attachments: None